

**STATE OF WEST VIRGINIA**

**EXECUTIVE DEPARTMENT**

At Charleston

**A PROCLAMATION**

By the Governor

**WHEREAS**, beginning on or about the 12th day of January, Two Thousand Twenty-Two, developing weather patterns prompted the National Weather Service to commence prediction of a significant winter storm event that is likely to impact West Virginia; and

**WHEREAS**, the National Weather Service predicts potentially heavy precipitation throughout the weekend and into the coming week, causing a threat to the health, safety, welfare, and property of the citizens of West Virginia; and

**WHEREAS**, it has been deemed necessary and beneficial to declare a State of Preparedness, pursuant to West Virginia Code § 15-5-6, for all 55 counties of the State of West Virginia to prepare for such adverse conditions; and

**NOW, THEREFORE, I, JIM JUSTICE**, by virtue of the authority vested in me as the Governor of the State of West Virginia, and in view of the foregoing, do hereby **FIND AND DECLARE** that a State of Preparedness exists and continues throughout all 55 counties of West Virginia, said State of Preparedness to remain in effect for thirty days unless terminated by subsequent Proclamation. In response to this State of Preparedness, I have **INVOKED** the emergency powers set forth in West Virginia Code § 15-5-6; **UTILIZED** the Emergency Operations Plan, as necessary; **ORDERED** appropriate personnel and resources to prepare to mobilize and respond to any emergency that may develop; and **DELEGATED** certain administrative powers to the Director of the West Virginia Emergency Management Division, as necessary, to facilitate the provision of essential emergency services.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of  
the State of West Virginia to be affixed.



**DONE** at the Capitol in the City of  
Charleston, State of West Virginia, this 14<sup>th</sup>  
day of January, in the Year of our Lord, Two  
Thousand Twenty-Two, in the One Hundred  
Fifty-Ninth Year of the State.

  
**GOVERNOR**

**By the State**

  
**SECRETARY OF STATE**